

AMENDED

Serial No. 40412

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 25 1980

Returned to applicant for correction

Corrected application filed APR 8 1980 Map filed APR 8 1980

The applicant William L. & Frances J. Hartman

Fish Lake Valley of via Tonopah
Street and No. or P.O. Box No. City or Town

NV 89049 hereby make application for permission to change the
State and Zip Code No.

point of diversion and place of use of

of water heretofore appropriated under Permit 35206

(Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and identify right in Decree.)

1. The source of water is Underground
Name of stream, lake, underground, spring or other source.
2. The amount of water to be changed 0.65 c.f.s.
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore used for Irrigation and Domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 5, T.4S., R.36E., M.D.B.&M.
or at a point from which the NE Cor., said Sec. 5 bears N 29° 24' 00" E 2647.95
Describe as being within a 40-acre subdivision of public survey and by course and distance to a section corner. If on unsurveyed land, it should be
feet.
stated.
6. The existing point of diversion is located within SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T.3S., R.35E., M.D.B.&M.,
or at a point from which the SW Corner of said Sec. 15 bears S 45° W 50.00 feet.
If point of diversion is not changed, do not answer.
7. Proposed place of use A portion of the NE $\frac{1}{4}$, Sec. 5, T.4S., R.36E., 40 cres
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 15, T.3S., R.35E.
Describe by legal subdivisions. If presently used for irrigation, state number of acres irrigated.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use has been from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and
specifications of your diversion or storage works.) well, pump and sprinkler system
State manner in which water is to be diverted, whether by dam or other works,
whether through pipes, ditches, flumes, or other conduits.

12. Estimated cost of works.....\$40,000
13. Estimated time required to construct works.....two years
14. Estimated time required to complete the application of water to beneficial use.....4 years
15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Copies of Correspondence to: Russell J. Harrison

464 Tumbleweed Rd.

Bishop, CA 93514

Compared b1/ jk

Applicant

By s/Bruce L. Rice
Bruce L. Rice, P.E.

P.O. Box 642

Bridgeport, CA 93517

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....DEC 10 1980

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No.....Issued.....

IN TESTIMONY WHEREOF, I.....

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this.....day of.....

A.D. 19.....

OCT 23 1980

State Engineer

William J. Spencer AS
STATE ENGINEER